

Electronic Certificate No.: 172010749



**University Grants Commission**  
NATIONAL EDUCATIONAL TESTING BUREAU



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No.: 10749/(OBC)(NET-JAN 2017)

Roll No.: 57004150



Certified that PRIYANKA KUMARI

Son/Daughter of ARJUN MEHTA

and SHANTI DEVI

had applied for the UGC-NET for

eligibility for Assistant Professor held on 22-01-2017 in the OBC category and

qualified by securing marks at par with the qualifying cut-off for OBC category

in the Subject EDUCATION

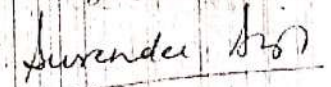
As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., 29th May 2017, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by 28th May 2019, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

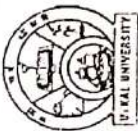
Date of Issue: 31-07-2017



Head  
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfill the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.



# UTKAL UNIVERSITY MARK SHEET

Sl. No.: A152113305

Roll No.: 15206U131018

Examination M.ED. 1ST SEMESTER EXAMINATION, 2013

Registration No.: 378/13

Name: **PRIYANKA KUMARI**

College/Dept. **REGIONAL INSTITUTE OF EDUCATION, BIRSAHAR**

EXAMINATION COMPUTER CELL

| Papers   | Subject                             | Maximum Marks | Marks Obtained |
|--|-------------------------------------|---------------|----------------|
| <b>(A) CORE COURSES :</b>                          |                                     |               |                |
| CC I   | EDUCATION AS A FIELD OF STUDY       | 75+25         | 71             |
| CC II  | LEARNER AND THE LEARNING PROCESS    | 75+25         | 69             |
| CC III   | METHODOLOGY OF EDUCATIONAL RESEARCH | 75+25         | 59             |
| <b>(B) SPECIALISATION : ELEMENTARY EDUCATIONAL</b> |                                     |               |                |
| SP-I   | ELEMENTARY TEACHER EDUCATION        | 75+25         | 72             |
| SP-II  | EARLY CHILDHOOD CARE AND EDUCATION  | 75+25         | 76             |
| <b>(C) RESEARCH BASED INITIATION</b>               |                                     |               |                |
| RBI-I  | FORMULATION OF RESEARCH PROPOSAL    | 50            | 39             |
| RBI-II   | REPORT ON FIELD EXPERIENCE-I        | 25            | 20             |
| <b>Result: PASS</b>                                |                                     | <b>TOTAL</b>  | <b>406</b>     |

( FOUR ZERO SIX )

*[Signature]*

H. O. D./Principal of the College

Controller of Examinations

*Self attested*  
*Priyanka Kumari*



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)  
Pt. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Statement of marks for the examination of

B.ED

MSHEET NO. 752

ROLL NO. : 578466

MAR-APR-2011

ENR/REG NO.: UU/40153

NAME : KU. PRIYANKA KUMARI

F/H NAME : SHRI ARJUN MEHTA

STATUS : REGULAR

M. NAME : SMT. SHANTI DEVI

MEDIUM : HINDI

CENTRE : DURGA COLLEGE, RAIPUR

COLLEGE : ST.VINCENT PALLOTTI COLLEGE, RAIPUR



| SUBJECTS                                   | SCHEME OF MARKS |        |             |        |             | MARKS  |              |        | OBTAINED             |                 |                |
|--|-----------------|--------|-------------|--------|-------------|--------|--------------|--------|----------------------|-----------------|----------------|
|  | I               | II     | III         | MIN    | MAX         | I      | II           | III    | TOTAL                |                 |                |
| TEACHER IN EMERGING INDIAN SOCIETY         | 100             | ...    | ...         | 025    | 100         | 046    | ...          | ...    | 046                  |                 |                |
| DEV.OF LEARNER & TEACHING LEARNING PROCESS | 100             | ...    | ...         | 025    | 100         | 030    | ...          | ...    | 030                  |                 |                |
| EDUCATIONAL TECHNOLOGY AND MANAGEMENT      | 100             | ...    | ...         | 025    | 100         | 055    | ...          | ...    | 055                  |                 |                |
| EDU. ADMINISTRATION AND MANAGEMENT         | 100             | ...    | ...         | 025    | 100         | 063    | ...          | ...    | 063                  |                 |                |
| METHODOLOGY-I OF TEACHING ENGLISH          | 100             | ...    | ...         | 025    | 100         | 049    | ...          | ...    | 049                  |                 |                |
| METHODOLOGY-II OF TEACHING SOCIAL SCIENCE  | 100             | ...    | ...         | 025    | 100         | 059    | ...          | ...    | 059                  |                 |                |
| COMMUNITY WORK                             | PR.(A)          | 050    | ...         | ...    | 000         | 050    | 042          | ...    | 042                  |                 |                |
| CO-CURRICULAR ACTIVITIES                   | PR.(A)          | 050    | ...         | ...    | 000         | 050    | 042          | ...    | 042                  |                 |                |
| TESTS                                      | PR.(A)          | 050    | ...         | ...    | 000         | 050    | 044          | ...    | 044                  |                 |                |
| MICRO TEACHING I                           | PR.(A)          | 050    | ...         | ...    | 000         | 050    | 042          | ...    | 042                  |                 |                |
| SUPERVISED TEACHING                        | PR.(A)          | 100    | ...         | ...    | 000         | 100    | 092          | ...    | 092                  |                 |                |
| PSYCHOLOGY PRACTICAL AND VIVA VOCE         | PR.(B)          | 075    | ...         | ...    | 000         | 075    | 060          | ...    | 060                  |                 |                |
| VIVA VOCE ON TEACHING                      | PR.(B)          | 075    | ...         | ...    | 000         | 075    | 062          | ...    | 062                  |                 |                |
| UNIVERSITY EXAMINATION ON TEACHING         | PR.(B)          | 100    | ...         | ...    | 000         | 100    | 081          | ...    | 081                  |                 |                |
| PRODUCTIVE WORK                            | PR.(B)          | 050    | ...         | ...    | 000         | 050    | 045          | ...    | 045                  |                 |                |
| <b>TOTAL MARKS OBTAINED</b>                |                 |        |             |        | <b>1200</b> |        | <b>TOTAL</b> |        | <b>812</b>           |                 |                |
| M<br>A<br>R<br>K<br>S                      | PR.- PART A     |        | PR.- PART B |        | PR. TOTAL   |        | TH. TOTAL    |        | RESULT               | DIVISION        | %              |
|  | TOTAL           | OUT OF | TOTAL       | OUT OF | TOTAL       | OUT OF | TOTAL        | OUT OF |                      |                 |                |
|  | 262             | 300    | 248         | 300    | 510         | 600    | 302          | 600    | TH- PASS<br>PR- PASS | SECOND<br>FIRST | 50.33<br>85.00 |

EIGHT HUNDRED AND TWELVE OUT OF 1200

1. The asterisk adjacent to marks denotes failure (\*)
2. The alphabet 'C' adjacent to marks denotes carry forward
3. 'A' Denotes Absent

01/08/2011  
Date of receipt of mark sheet by  
School of Studies / College

*Self attested  
Priyanka Kumari*



*30*  
Assistant Registrar, (Exam)  
Pt. Ravishankar Shukla University,  
Raipur (Chhatisgarh)



# VINAYAKA MISSIONS UNIVERSITY

Salem, Tamilnadu, India (Declared under section 3 of UGC act 1956)

Directorate of Distance Education

Approved By DEC, IGNOU, New Delhi

000661018

## STATEMENT OF MARKS

|                       |                           |                  |              |
|-----------------------|---------------------------|------------------|--------------|
| Name of the Candidate | PRIYANKA KUMARI           | Registration No. | 201013111054 |
| Programme             | MASTER OF ARTS IN ENGLISH | Date of Birth    | 15-02-1988   |
| Semester / Year       | SECOND YEAR               | Month & Year     | SEP-2013     |
| Regulation            | MA(ENG)-2011              | C. No.           | 1326         |

| Sl. No.  | Name of the Course   | Max. Mark | Marks Secured | Results |
|--|--|-----------|---------------|---------|
| 2010114  | MAJOR XII COMMUNICATION SKILLS AND PERSONALITY DEVELOPMENT | 100       | 61            | PASS    |
| 2010117  | MAJOR VII SHAKESPEARE                                      | 100       | 69            | PASS    |
| 2010118  | MAJOR XI AMERICAN NOVEL                                    | 100       | 69            | PASS    |
| 2010122  | MAJOR VIII FICTION   | 100       | 63            | PASS    |
| 2010123  | MAJOR IN COMPARATIVE LITERATURE AND TRANSLATION            | 100       | 57            | PASS    |
| 2010124  | MAJOR X INDIAN ENGLISH LITERATURE                          | 100       | 65            | PASS    |
| *** End Of Statement ***   |  |           |               |         |
| <p>PASSING MINIMUM :<br/>           AGGREGATE : 50 %<br/>           IA - MAX 75 Marks<br/>           UE- 27/75 Marks<br/>           OA- 50/100 Marks</p> |  |           |               |         |

Date : 25/Jan/2014

Salem

AAA : ABSENT

This Statement of Marks bears no correction.

*Self attested  
Priyanka Kumari*



*[Signature]*  
Asst. COE